STATE OF SOUTH CAROLINA COUNTY OF Greenville

APR 21 8 30 AM 1967

KNOW ALL MEN BY THESE PRESENTS, that

OLLIE FOR YOUNGETH Laurie F. Moseley

EIGHT HUNDRED FIFTY AND NO/100THS- - in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Arthur L. Scifres, his heirs and assigns

All that lot of land, with improvements thereon, shown as Lot 18, Section 3, on a plat of Greenfields Subdivision, recorded in the RMC Office for Greenville County in Plat Book GG at page 93, and having frontage of 80 feet on the eastern side of Dolphin Street, a depth of 136.6 feet on the northern side, a depth of 134.3 feet on the southern side and a rear width of 80 feet.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on that certain mortgage in favor of Cameron-Brown Company dated March 17, 1965, recorded in the RMC Office for Greenville County in Mortgage Book 988 at page 657 and having a present balance of \$9186.48.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s) heirs or successors and assigns,

forever defend all and s	r(s) do(es) hereby bind the grantor(s) and singular said premises unto the grantee(s) claim the same or any part theroef.	i the grantor's(s') heirs or success) and the grantee's(s') heirs or s	uccessors and against every p	person whomsoever
WITNESS the grantor's(s	s') hand(s) and seal(s) this 18th day of	of April 1967	- Dogeleef	(SEAL)
Jeff (le)	Holen	·		(SEAL)
Kehelah	7. 9 roseley			(SEAL)
				(SEAL)
sign, seal and as the execution thereof: 15	Personally appeared deed deliver the April (SEA)	1967 . Relie	de oath that (s)he saw the with the other witness subscribed a	above witnessed the
me, did declare that she	}	or compulsion, dread or fear of any page o	unto all whom it may concern, ch, upon being privately and sep	lease and forever re-
GIVEN under my hand		-		,
day of	19 .	<u></u>	· · · · · · · · · · · · · · · · · · ·	4
Notary Public for South	Corolina (SEA	AL)		
RECORDED this		₁₉ 67, at 8:38	A. M. No. 25538	<u> </u>